

OAHU CANDIDATES
SUBMIT 1 ORIGINAL AND 1 COPY
NEIGHBOR ISLAND CANDIDATES
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Paul Whalen

(b) Committee Name: FRIENDS OF PAUL WHALEN

(c) Mailing Address: 77-374 SUNSET DRIVE

KAILUA-KONA, HI 96740

(d) Phone (Bus) 326 2102 (Res)

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended

☐ 2nd Preliminary Primary ☐ Short Form¹

☐ Final Primary

☐ Preliminary General

☒ Final Election Period

☐ Supplemental

REPORTING PERIOD

10/24/00 through 11/7/00

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD ² TOTAL TO DATE |
|---|-------------------------------|---|
| 1. Cash on Hand at the Beginning of the Election Period ² (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee)..... | | 11927.82 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 18904.01 | |
| 3. Total Receipts with Loans (From Line 17, Column A and B)..... | 6541.00 | 34701.36 |
| 4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 25445.01 | 46629.18 |
| 5. Total Disbursements (From Line 21, Column A and B)..... | 4230.84 | 25415.01 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B)..... | 21214.17 | 21214.17 |
| 7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Beginning of this Reporting Period..... | | |
| (b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A)..... | | |
| (c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Closing of this Reporting Period (Add Lines 7(a) and 7(b))..... | | |
| 8. Total of Loans at the Closing of this Reporting Period (Schedule E, Line 10)..... | | |
| 9. Debts Owed BY the Candidate Committee at the Closing of this Reporting Period (Add Lines 7(c) and 8)..... | | |
| 10. Other Adjustments to Surplus/Deficit (Attach Explanation)..... | | |
| 11. Subtotal (Add Lines 9 and 10)..... | | |
| 12. Surplus/Deficit (Subtract Line 11 from Line 6)..... | | |


I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.



11/30/00

Candidate Signature

Date



Treasurer Signature

11/30/00

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of \$2,000 or less for the reporting period. Short form reporting requires completion of only Section I, Section II, and Section III (Part 1) of this Disclosure Report.

² An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION III (PART 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through H Before Completing This Section)

COLUMN A

COLUMN B
ELECTION PERIOD
TOTAL TO DATE

RECEIPTS

TOTAL THIS PERIOD

13. Contributions From:

(a) Individuals/Other Entities/Noncandidate Committees

- (i) Monetary Contributions of \$100 or Less.....
- (ii) Non-Monetary Contributions of \$100 or Less.....
- (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100
(Schedule A, Line 2 for Column A).....
- (iv) Total Contributions from Individuals/Other Entities/Noncandidate
Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B).....

| | |
|---------|----------|
| 760.00 | 6693.74 |
| | 297.37 |
| 4281.00 | 13725.84 |
| 5041.00 | 20716.95 |

(b) Political Parties

- (i) Monetary Contributions of \$100 or Less.....
- (ii) Non-Monetary Contributions of \$100 or Less.....
- (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100
(Schedule G, Line 2 for Column A).....
- (iv) Total Contributions from Political Parties (Add Lines (b)(i) through
(b)(iii) for Columns A and B).....

| | |
|---------|----------|
| | 1150.00 |
| 1500.00 | 12692.00 |
| 1500.00 | 13842.00 |

(c) Candidate or Candidate's Immediate Family

- (i) Monetary Contributions of \$100 or Less.....
- (ii) Non-Monetary Contributions of \$100 or Less.....
- (iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100
(Schedule D, Line 2 for Column A).....
- (iv) Total Contributions from Candidate or Candidate's Immediate Family
(Add Lines (c)(i) through (c)(iii) for Columns A and B).....
- (d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A
and B).....

| | |
|---------|----------|
| 6541.00 | 34558.95 |
| | 142.41 |

14. Public Funds and Other Receipts (Schedule C, Line 2 for Column A).....

15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B).....

| | |
|---------|----------|
| 6541.00 | 34701.36 |
|---------|----------|

16. Loans From:

- (a) Candidate or Candidate's Immediate Family (Schedule E, Line 1 for Column A).....
- (b) Financial Institutions (Schedule E, Line 4 for Column A).....
- (c) Other Sources (Schedule E, Line 7 for Column A).....
- (d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B).....

17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B).....

| | |
|---------|----------|
| 6541.00 | 34701.36 |
|---------|----------|

DISBURSEMENTS

18. Expenditures (Schedule B, Line 3 for Column A).....

| | |
|---------|----------|
| 4230.84 | 21203.96 |
|---------|----------|

19. Fundraising Expenditures (Schedule F, Line 3 for Column A).....

| | |
|--|---------|
| | 4211.05 |
|--|---------|

20. Loans Repaid or Forgiven:

- (a) Candidate or Candidate's Immediate Family (Schedule E, Line 2 for Column A).....
- (b) Financial Institutions (Schedule E, Line 5 for Column A).....
- (c) Other Sources (Schedule E, Line 8 for Column A).....
- (d) Total Loans Repaid or Forgiven (Add Lines 20(a) through 20(c) for Columns A
and B).....

21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B).....

| | |
|--|----------|
| | 25415.01 |
|--|----------|

22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for Column A) (Net Change This Period).....

| | |
|---------|--|
| 4230.84 | |
|---------|--|

23. Total Disbursements (Add Lines 21 and 22 for Columns A and B).....

| | |
|---------|----------|
| 4230.84 | 25415.01 |
|---------|----------|

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

SCHEDULE A

**MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: **PAUL WHALEN
FRIENDS OF PAUL WHALEN**

PAGE 1 OF 2

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE | *REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|---|--|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 11/1 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION GERT ENDICOTT 78-7045 KALUNA ST., #105 KAILUA-KONA, HI 96740 | | 231.00 | 464.26 |
| 11/1 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION SUE CANTER 77-6393 KUPUNA ST. KAILUA-KONA, HI 96740 | | 100.00 | 120.00 |
| 11/1 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION CHEVRON CORP 1001 BISHOP ST., PAVANA TWR. STE. 1000 HONOLULU, HI 96813 | | 500.00 | 1000.00 |
| 11/1 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION LANIHALL PARTNERS 3465 WAIALAE AVE., STE. 260 HONOLULU, HI 96816 | | 200.00 | |
| 11/1 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION CHRISTOPHER NORKIE 845 BELLEVUE PL. EAST #101 SEATTLE, WA 98102 | | 500.00 | |
| 11/1 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION R.J. REYNOLDS COMPANY P.O. BOX 2955 WINSTON-SALEM, NC 27102 | | 1000.00 | |
| 11/1 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION NATIONAL FEDERATION OF INDEPENDENT BUSINESSES (NFIB) 1583 Piikene St. Hon., HI 96818 | | 250.00 | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... **2781.00**
2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A)..... **4281.00**

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

SCHEDULE A

**MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME: PAUL WHALEN

PAGE 2 OF 2

FRIENDS OF PAUL WHALEN

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE | REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL) | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|---|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION (IF INDIVIDUAL) | | |
| 11/6/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | 1500.00 | |
| | KRAFT FOODS INC. | | | |
| | 120 PARK AVENUE NEW YORK, NY 10017-5592 | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | | | | |
| | | | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
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| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
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| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | | |
| | | | | |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... 1500.00

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A)..... 4281.00

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: PAUL WHALEN FRIENDS OF PAUL WHALEN PAGE 1 OF 1

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|--|
| 10/24 | Cardinal Mailing Services 552 North Nimitz Hwy. Honolulu, Hawaii 96817 | Printing | 248.70 |
| 10/27 | Longs 75-5595 Palani Rd. Kailua-Kona, HI 96740 | Beverages | 3.58 |
| 10/27 | K CAFE 74-5465 Kamakieha Kailua-Kona, HI 96740 | Food | 31.23 |
| 10/30 | U.S. POSTAL SERVICE 74-5577 Palani Rd. Kailua-Kona, HI 96740 | Postage | 1,360.00 |
| 11/4 | VERIZON P.O. BOX 30001 Inglewood, CA 90313-000 | Telephone expense | 54.83 |
| 11/2 | Colors of Hawaii Printing 74-5543 Kaiwi St. Kailua-Kona, HI 96740 | Printing | 2382.43 |
| 11/3 | West Hawaii Today P.O. Box 789 Kailua-Kona, HI 96745 | Advertising | 150.07 |

- SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 4230.84
- TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4).....
- TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 1B, COLUMN A)..... 4230.84

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE G
MONETARY AND NON-MONETARY CONTRIBUTIONS
BY POLITICAL PARTIES
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
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CANDIDATE AND CANDIDATE COMMITTEE NAME: **PAUL WHALEN** **FRIENDS OF PAUL WHALEN** PAGE 1 OF 1

| DATE OF DEPOSIT | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF POLITICAL PARTY | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|-----------------|---|--|---|
| 11/1/00 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII MEDICAL PAC 1360 S. BERETANIA ST., 2nd flr. Hon., HI 96814 | 500.00 | |
| 11/1 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Island Contractors' Pol. Fund 494 C Kalanikoa St. Hilo, HI 96720 | 1000.00 | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |
| | <input type="checkbox"/> NON-MONETARY CONTRIBUTION | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE)..... **1500.00**
2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (b)(iii), COLUMN A)..... **1500.00**